

Spring/New Year Biblical Feasts of 2025

For clarity, let's examine the Biblical calendar for the upcoming Springtime (2025):

- New Year celebration is on the evening of March 30, 2025, @ I.A.M. HQ - The Anderson's 11115 Chicken Dinner Road, Caldwell, ID 83607
- This is Rosh Chodesh, the New Moon that marks the beginning of the Biblical New Year. The New Year starts around 6 PM on March 30th, 2025. We are invited to feast with the heavenly hosts, just as the shepherds watched their flocks by night on the day of Yeshua's birth in Bethlehem.
- The next weekend is Shabbat, beginning on the Eve of April 4 - the Eve of April 5
- The next weekend is Shabbat, beginning on the Eve of April 11 - the Eve of April 12
- At the end of that Shabbat, on the Eve of April 12th, is Pesach or Passover.
- I'll use the "*Idol*" names here for clarification:
- Passover begins at approximately 6 PM on Saturday, April 12th (This occurs at the conclusion of Shabbat on April 11th) {This is the FULL Moon}
- Passover is from approximately 6 PM Saturday until approximately 6 PM Sunday. (All Day Sunday – the first day of the week)
- At ~6 PM on Sunday, April 13, begins the Feast of Unleavened Bread that lasts seven (7) days.
- At ~6 PM, Sunday, April 13, also begins the Omer count of days. So, the 1st Day Omer Count begins on Sunday, April 13 at ~6 PM until Monday, April 14th at ~6 PM. (One Day or Day

One) of the Omer Count

- Omer Count for Day number two (2) begins at ~6 PM on Monday, April 14, and ends on Tuesday, April 15th.
- The Omer count is to count/measure the days from Passover for 7 weeks. 7 Weeks is 49 days.
- When the count is finished and 49 days have been completed, the 50th Jubilee Day is the Feast of Shavuot, also known as the Feast of Weeks. (The Romans referred to it as Pentecost and created their own calendar.)
- Counting from approximately 6 PM on Sunday, April 13th, 2025, for 49 days of the Omer Count will bring you to the evening of Shabbat, May 31, 2025, continuing until the evening of Sunday, June 1st, 2025, which marks the 49th day of the Omer Count.
- Shavuot, also known as Weeks, begins at approximately 6 PM on June 1, 2025.
- Shavuot/Weeks is Wayne & Stephanie's Wedding Anniversary of 4 years.

The word “Omer” literally means “sheaves” and represents a prophetic drama that depicts Yeshua as the bread of heaven.

We haven't completed our study on the Biblical New Moons yet, but we've researched the Hebrew and found that whenever we've checked, the English word “Moon” consistently translates to Rosh Chodesh in Hebrew. Rosh means head or beginning, while Chodesh means moon. This term refers to the moon phase that initiates the month.

The Redeemed of Yehovah – 3,000

Exodus 32:28 (NKJV)

“So, the sons of Levi did according to the word of Moses. And about three thousand men of the people fell that day.”

Acts 2:40-42 (NKJV)

“And with many other words, he testified and exhorted them, saying, “Be saved from this perverse generation.”

Then, those who gladly received his word were baptized, and that day, about three thousand souls were added to them.

And they continued steadfastly in the apostles’ doctrine and fellowship, in the breaking of bread, and in prayers.”

Jubilees Chapter Six (6)

(15) And He gave to Noah¹ and his sons a sign that there should not again be a flood on the earth.

(16) He set His bow in the cloud for a sign of the eternal covenant that there should not again be a flood on the earth to destroy it all the days of the earth.²

(17) For this reason, it is ordained and written on the heavenly tables, that they should celebrate the feast of weeks³ in this month once a year, to renew the covenant every year.

¹ The text here returns to Noah.

² Cf. Gen. ix. 13-15

³ The "Feast of Weeks" (cf. Exod. xxxiv. 22) is here only connected with Noah's covenant, the establishment of which it is supposed to commemorate. Later Judaism associated it with the giving of the Law on Sinai. It was celebrated, according to our Book, on the 15th day of the 3rd month.

Acts 1:7-12 (LITV)

*He (Yeshua) said to them, It is not yours to know
times or seasons {appointments} which the Father placed in His
own authority, but you will receive power,
the Holy Spirit coming upon you,
and you will be witnesses of Me both in Jerusalem, and in all
Judea, and Samaria, and to the end of the earth.*

*And saying these things, as they looked on,
He was taken up, and a cloud received Him from their sight.*

*And as they were intently looking into the heaven,
He having gone, even behold, two men in white clothing stood by
them, who also said, Men, Galileans, why do you stand looking up
to the heaven? This Jesus, the One being taken from you into the
heaven, will come in the way you saw Him going into the heaven.
Then they returned to Jerusalem from the mount being called Of
Olive Grove, which is near Jerusalem, a sabbath's journey away.*

Noah received a bow in a cloud as an eternal promise. Yeshua, who had risen from the grave, ascended up into a cloud. The Son of God is the Arrow of the Bow of YeHoVaH.

Noah celebrated the Jubilee, the Feast of Weeks, as an everlasting covenant with YeHoVaH. The Holy Spirit descended upon the 120 on the day of the Feast of Weeks (Acts Chapter 2).

Psalms 127:3-5 (NASB)

*“Behold, children are a gift of YeHoVaH, the fruit of the womb is a
reward. Like arrows in the hand of a warrior, so are the children of
one’s youth. How blessed is the man whose quiver is full of them,
They will not be ashamed when they
speak with their enemies in the gate.*

Jubilees Chapter Six

16. He set His bow in the cloud for a sign of the eternal covenant that there should not again be a flood on the earth to destroy it all the days of the earth.

17. For this reason, it is ordained and written on the heavenly tablets that they should celebrate the feast of weeks in this month once a year to renew the covenant every year.

18. And this whole festival was celebrated in heaven from the day of creation till the days of Noah-twenty-six jubilees and five weeks of years: and Noah and his sons observed it for seven jubilees and one week of years, till the day of Noah's death, and from the day of Noah's death his sons did away with (it) until the days of Abraham, and they ate blood.

Jubilees Chapter 15

XV

1. And in the fifth year of the †fourth† week of this jubilee, in the third month, in the middle of the month, Abram celebrated the feast of the first-fruits of the grain harvest.
2. And he offered new offerings on the altar, the first-fruits of the produce, unto the Lord, an heifer and a goat and a sheep on the altar as a burnt sacrifice unto the Lord; their fruit-offerings and their drink- offerings he offered upon the altar with frankincense.
3. And the Lord appeared to Abram, and said unto him: "I am God Almighty; approve thyself before Me and be thou perfect.
4. And I will make My covenant between Me and thee, and I will multiply thee exceedingly."
- 5.6 And Abram fell on his face, and God talked with him, and said:
6. "Behold My ordinance is with thee,
And thou wilt be the father of many nations.
7. Neither will thy name any more be called Abram,
But thy name from henceforth, even for ever, shall be Abraham.
For the father of many nations have I made thee.
8. And I shall make thee very great, And I shall make thee into nations, And kings will come forth from thee.
9. And I shall establish My covenant between Me and thee, and thy seed after thee, throughout their generations, for an eternal covenant, so that I may be a God unto thee, and to thy seed after thee.
10. (And I shall give to thee and to thy seed after thee) 7 the land where thou hast been a sojourner, the land of Canaan, that thou

mayst possess it for ever, and I shall be their God."

11.8 And the Lord said unto Abraham: "And as for thee, do thou keep My Covenant, thou and thy seed after thee, and circumcise ye every male among you, and circumcise your foreskins, and it will be a token of an eternal covenant between Me and you.

12. And the child on the eighth day⁹ ye will circumcise, every male throughout your generations, him that is born in the house, or whom ye have bought with money from any stranger, whom ye have acquired who is not of thy seed.

13. He that is born in thy house will surely be circumcised, and those whom thou hast bought with money will be circumcised, and My covenant will be in your flesh for an eternal ordinance.

14.10 And the uncircumcised male who is not circumcised in the flesh of his foreskin on the eighth day,¹¹ that soul will be cut off from his people, for he hath broken My covenant."

15.12 And God said unto Abraham: "As for Sarai thy wife, her name will no more be called Sarai, but Sarah will be her name.

16. And I shall bless her, and give thee a son by her, and I shall bless him,¹³ and he will become a nation, and kings of nations will proceed from him."